

 **NEWSLETTER**

**February, 2015**

**NAVIGATION SYSTEMS**

**U.S. Coast Guard Auxiliary, First District, Northern Region**

 **Your Navigation Systems Staff Officers for 2015!**

|  |
| --- |
| **FIRST DISTRICT NORTHERN REGION** **– DSO-NS - Frank J. Larkin** (AV) – FrankJLarkin@Verizon.net **SECTOR NORTHERN NEW ENGLAND****ADSO-NS NORTHERN MAINE** **– Thomas Sawyer, Jr.** (AV) – WTSawyer@aol.com **SO-NS Division 1** – Northern Maine **- Dennis Nelson** (AV) – DMN1342@gmail.com **FSO-NS 013-01** - Not appointed.**FSO-NS 013-02** – Not appointed.**FSO-NS 013-03** – Not appointed.**FSO-NS 013-04** – Not appointed.**FSO-NS 013-05** – Not appointed.**FSO-NS 013-08** – **Nancy Plunkett** (AV) – ku4uo@gwi.net **ADSO-NS SOUTHERN MAINE** – **Sean Thomson** (AV) ) – SThomsonUSCGA24@hotmail.com**SO-NS Division 2** – Southern Maine - **Gerald Homer** (AV) – JHomer@gwi.net **FSO-NS – 013-02-01** – Casco Bay – **Bill Thornton** (**AVC**) – Thornton@maine.edu **FSO-NS – 013-02-04** – Saco Bay – **Sean Thomson** (AV) – SThomsonUSCGA24@hotmail.com **FSO-NS – 013-02-05** – Boothbay Harbor – **David Power** (AV) – LovelyLinda@yahoo.com **FSO-NS – 013-02-06** – Portsmouth Harbor – **Dominic Ciolino** (AVC) - fireeng20001@yahoo.com**SECTOR BOSTON****ADSO-NS BOSTON** – **Frank Larkin** (AV) – FrankJLarkin@verizon.net **SO-NS Division 3** – Merrimack **- Leigh Musicof** (AV) Not Current LMusicof@comcast.net **FSO-NS – 013-03-01** – Pawtucket Rogues – **Liege Musicoff**. (AV) Not Current.**FSO-NS – 013-03-07** – Ipswich – Not appointed.**FSO-NS – 013-03-08** – Merrimack River – **Felix Kuran**. (AV) Not Current.SO-NS Division 4 – North Shore, MA - **Robert Pierce** (AV) – Robert.PierceJr@comcast.net **FSO-NS – 013-04-01** – Beverly – **Gerald Dangelo Jr.** (**Not AV**) – Gdan1972@gmail.com**FSO-NS – 013-04-03** – Marblehead – **Jonathan Brudnick** (**Not AV**) – Jonathan.Brudnick@gmail.com **FSO-NS – 013-04-06** – Cape Ann – **Michael Bergman** (**Not AV**) – MikeB19866@yahoo.com**FSO-NS – 013-04-15** – Danversport – Not appointed.**SO-NS Division 5** – Boston, MA - **Anthony Silvestri** (AV) - **FSO-NS – 013-05-01** – Winthrop – **Gerry Perry** (**Not AV**) Gerard.A.Perry@gmail.com **FSO-NS – 013-05-02** – Charles River – **Hobert Cole Jr** (**Not AV**) Hoby1950@aol.com **FSO-NS – 013-05-03** – Constitution – **Todd Isherwood** (AV) Todd.Isherwood@maritime.edu **FSO-NS – 013-05-08** – Old Colony – **Frank Rzasa** (**Not AV**) gramraz@aol.com **FSO-NS – 013-05-18** – Mystic River – **Greg Murray** (AV) The.Greg.Murray@gmail.com **SO-NS Division 9** – Connecticut River, Western MA – **Charles Lydon** (AV) Bellaboat@earthlink.net **FSO-NS – 013-09-01** – Springfield MA – Not Appointed.**FSO-NS – 013-09-03** – Holyoke MA – **Charles Lydon** (AV) bellaboat@earthlink.net **FSO-NS – 013-09-06** – Westfield MA – Not appointed.**FSO-NS – 013-09-11** – South Hadley MA – Not appointed.**SO-NS Division 12** – South Shore MA – **Richard Hoadley** (**Not AV)** Bluefin2na@comcast.net**FSO-NS – 013-12-03** – Point Allerton – **Jay Prior** (AV) Jay.Prior@comcast.net **FSO-NS – 013-12-05** – Braintree, MA – **John Murch** (**Not AV**) GoodtimesatBBYC@aol.com **FSO-NS – 013-12-08** – Satuit, MA – **Eunice Bloomquist** (AV) EBloomq@aol.com**SECTOR SOUTHEAST NEW ENGLAND****ADSO-NS NARRAGANSETT BAY** **– Michael Quinn** (AV) Michael.S.Quinn@gmail.net **SO-NS Division 7** – Narragansett Bay – **Michael Quinn** (AV) Michael.S.Quinn@gmail.net **FSO-NS-013-07-02** – East Providence – **Steven Blair** (**Not AV**) Blair.Steven@hotmail.com **FSO-NS 013-07-06** – North Star – **Michael Quinn** (AV) Michael.S.Quinn@gmail.net **FSO-NS-013-07-08** – Providence – **Frank Cotter** (AV) Frank.Cotter@verizon.net **FSO-NS-013-07-09** – Point Judith – **Frank Livolsi** (AV) VMF214Frank1@verizon.net **FSO-NS-013-07-11** – East Bays – **John Balzano** (**Not AV**)– No E-Mail Address**SO-NS Division 10** – Providence RI. – **Sterling McClay** (AV) Sterling.USCGAUX@gmail.com **FSO-NS-013-10-01** – Worcester – **Michael Mulryan** (**Not AV**) MJMulryan@gmail.com **FSO-NS-013-10-02** – Worcester **– Brian Lacey** (AV) DMLacey@hotmail.com **FSO-NS-013-10-03** – Leominster – Not appointed.**FSO-NS-013-10-04** - Assabet – Not appointed.**FSO-NS-013-10-07** - Clinton – **Frank Larkin** (AV) - FrankJLarkin@verizon.com **FSO-NS 013-10-10** – Auburn – Not appointed.**ADSO-NS CAPE COD** **– Harry Cutts** (AV)**SO-NS Division 6** – Buzzards Bay – **Ken Mingola** (AV)**FSO-NS-013-06-03** – Onset/Marion – Not appointed.**FSO-NS-013-06-04** – Gurnet – Not appointed.**FSO-NS-013-06-05** – New Bedford – Not appointed.**FSO-NS-013-06-18** – Westport, MA – **Frank MacKinnon**.(AV) Lazydaze@verizon.net **SO-NS Division 11** – Cape Cod – **Clint Cave** (AV) Clinton.Cave@yahoo.com **FSO-NS-013-11-01** – Cape Cod – **Clint Cave** (AV) Clinton.Cave@yahoo.com**FSO-NS-013-11-02** – Woods Hole **– Jeffrey Paul** – (**Not AV**) jeffeilp@gmail.com **FSO-NS-013-11-06** – Nauset – **Michael Sokasits** (AV) MSokasits@aol.com **FSO-NS-013-11-07** – Nantucket – **Homer Ray III** (AV) HRrefrigeration@comcast.net **FSO-NS-013-11-08** – Cape Cod Canal – **Robert Nolan** (RET) RNolan3579@comcast.net  |

 **Check out your AV currency for 2015**

**If you are listed in red, you have a currency problem.**

**DIVISION ONE – AID VERIFIERS** and their latest status.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SECTOR | CG ANT | **DIV** | **FLOT** | AV NAME | DATE | CURRENT | 2015 STATUS |
| NNE | SWH | **01** | **02** | **Headd, Michael** | **2011** | **NO** | **Will lose AV Qual in 2015.** |
| NNE | SWH | **01** | **02** | **Lambert, Alice** | **2008** | **NO** | **Losing AV Qual as of 1/1/15** |
| NNE | SWH | **01** | **02** | **Lambert, Thomas** | **2008** | **NO** | **Losing AV Qual as of 1/1/15** |
| **NNE** | **SWH** | **01** | **02** | **Ozog, Richard** | **2014** | **YES** | **Active AV** |
| **NNE** | **SWH** | **01** | **02** | **Sawyer, Tom** | **2014** | **YES** | **ADSO-NS SWH - Active AV** |
| **NNE** | **SWH** | **01** | **02** | **Sawyer, Eleanor** | **2014** | **YES** | **Active AV** |
| NNE | SWH | **01** | **02** | **Young, Robert** | **2011** | **NO** | **Will lose AV Qual in 2015.** |
| NNE | SWH | **01** | **03** | **Goodwin, Harold** | **2011** | **NO** | **Will lose AV Qual in 2015.** |
| **NNE** | **SWH** | **01** | **03** | **Herman, Harold** | **2014** | **YES** | **Active AV** |
| NNE | SWH | **01** | **04** | **Eggleston, Al** | **2008** | **NO** | **Losing AV Qual as of 1/1/15** |
| NNE | SWH | **01** | **04** | **Lear, Billie** | **1994** | **NO** | **Losing AV Qual as of 1/1/15** |
| NNE | SWH | **01** | **04** | **Warner, Scott** | **2011** | **NO** | **Will lose AV Qual in 2015.** |
| NNE | SWH | **01** | **05** | **Bex, Leslie** | **2008** | **NO** | **Losing AV Qual as of 1/1/15** |
| NNE | SWH | **01** | **05** | **Foote, Charlie** | **2008** | **NO** | **Losing AV Qual as of 1/1/15** |
| NNE | SWH | **01** | **05** | **Foote, Joan** | **2008** | **NO** | **Losing AV Qual as of 1/1/15** |
| **NNE** | **SWH** | **01** | **08** | **Makrecky, Steve** | **2014** | **YES** | **Active AV** |
| **NNE** | **SWH** | **01** | **08** | **Nelson, Dennis** | **2014** | **YES** | **Active AV** |
| **NNE** | **SWH** | **01** | **08** | **Plunkett, Nancy** | **2014** | **YES** | **Active AV** |
| NNE | SWH | **01** | **08** | **Wiswall, Frank** | **2008** | **NO** | **Losing AV Qual as of 1/1/15** |
| NNE | SWH | **01** | **08** | **Wiswall, E.** | **2008** | **NO** | **Losing AV Qual as of 1/1/15** |

**DIVISION TWO – AID VERIFIERS** and their current status.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **NNE** | **PORT** | **02** | **01** |  **Thornton, Bill** | **2015** | **AVC** | **FSO-NS - AVC** |
| NNE | PORT | **02** | **01** | **Cyll, Ken** | **2005** | **NO** | **Losing AV Qual as of 1/1/15** |
| **NNE** | **PORT** | **02** | **01** | **Robichaud, R.** | **2013** | **YES** | **Not Current** |
| NNE | PORT | **02** | **02** | **Thompson, Brad** | **2005** | **NO** | **Losing AV Qual as of 1/1/15** |
| NNE | PORT | **02** | **04** | **Clancy, Johnathan** | **2007** | **NO** | **Losing AV Qual as of 1/1/15** |
| **NNE** | **PORT** | **02** | **04** | **Dempsy, Jack** | **2014** | **YES** | **Active AV** |
| **NNE** | **PORT** | **02** | **04** | **Katz, Jim** | **2014** | **YES** | **Active AV** |
| **NNE** | **PORT** | **02** | **04** | **Sean Thomson** | **2014** | **YES** | **Active AV** |
| **NNE** | **PORT** | **02** | **05** | **Chatham, Ted** | **2014** | **YES** | **Active AV** |
| **NNE** | **PORT** | **02** | **05** | **Eastwood, Dave** | **2013** | **YES** | **Active AV** |
| **NNE** | **PORT** | **02** | **05** | **Homer Gerald** | **2014** | **YES** | **Active AV** |
| NNE | PORT | **02** | **05** | **Johnson Robert** | **2001** | **NO** | **Losing AV Qual as of 1/1/15** |
| **NNE** | **PORT** | **02** | **05** | **Looney, Robert** | **2014** | **YES** | **Active AV** |
| NNE | PORT | 02 | **05** | **Martin, Jimmy** | **2011** | **NO** | **Losing AV Qual as of 1/1/15** |
| **NNE** | **PORT** | **02** | **05** | **McMullen, John** | **2014** | **YES** | **Active AV** |
| **NNE** | **PORT** | **02** | **05** | **Nash, Gordon** | **2014** | **YES** | **Active AV** |
| NNE | PORT | **02** | **05** | **Potter, Mark** | **2011** | **NO** | **Losing AV Qual as of 1/1/15** |
| **NNE** | **PORT** | **02** | **05** | **Power, Dave** | **2014** | **YES** | **Active AV** |
| NNE | PORT | **02** | **05** | **Ring, Dennis** | **2003** | **NO** | **Losing AV Qual as of 1/1/15** |
| **NNE** | **PORT** | **02** | **08** | **Cookson, John** | **2014** | **YES** | **Active AV** |
| **NNE** | **PORT** | **02** | **08** | **Dehne, Wolfdeiter** | **2014** | **YES** | **Active AV** |
| NNE | PORT | **02** | **08** | **Greig, Denise** | **2005** | **NO** | **Losing AV Qual as of 1/1/15** |
| **NNE** | **PORT** | **02** | **08** | **Raynor, Tom** | **2014** | **YES** | **Active AV** |
| **NNE** | **PORT** | **02** | **08** | **Schwinn, Allan** | **2014** | **YES** | **Active AV** |
| **NNE** | **PORT** | **02** | **08** | **Theve, Robert** | **2014** | **YES** | **Active AV** |
| **NNE** | **PORT** | **02** |  | **Brad Mantor** | **2015** | **AVC** | **AVC** |
| **NNE** | **PORT** | **02** |  | **David Stobo** | **2015** | **AVC** | **AVC** |
| **NNE** | **PORT** | **02** |  | **Catherine Corey** | **2015** | **AVC** | **AVC** |
| **NNE** | **PORT** | **02** |  | **Jim Boselli** | **2015** | **AVC** | **AVC** |

**DIVISION THREE – AID VERIFIERS** and their current status.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **BOS** | **BOS** | **03** | **01** | **Antanavich, Joe** | 2014 | **YES** | **Active AV** |
| **BOS** | **BOS** | **03** | **01** | **Merrill, John** | 2014 | **YES** | **Active AV** |
| **BOS** | **BOS** | **03** | **01** | **McShane, Paul** | 2014  | **YES** | **Active AV** |
| BOS | BOS | **03** | **01** | **Lemar, Richard** | **UNK** | **NO** | **Losing AV Qual as of 1/1/15** |
| BOS | BOS | **03** | **01** | **Musicoff, Leigh** | **2012** | **NO** | **Not Current** |
| BOS | BOS | **03** | **08** | **Kuran, Felix** | **2012** | **NO** | **Not Current\*\*\*** |

**DIVISION FOUR – AID VERIFIERS** and their current status.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **BOS** | **BOS** | **04** | **01** | **Amiro, Robert** | 2014 | YES | **Active AV** |
| **BOS** | **BOS** | **04** | **01** | **Cusack, Robert** | 2014 | YES | **Active AV** |
| BOS | BOS | **04** | **01** | **Karwowski, Phillip** | **2013** | **NO** | **Not Current** |
| **BOS** | **BOS** | **04** | **01** | **Pierce, Robert** | 2014 | NO | **Active AV** |
| BOS | BOS | **04** | **01** | **Skryness, Richard** | **2013** | **NO** | **Not Current** |
| BOS | BOS | **04** | **01** | **Weston, Keith** | **2000** | **NO** | **Losing AV Qual as of 1/1/15** |
| BOS | BOS | **04** | **09** | **Courtney, John** | **2012** | **NO** | **Not Current** |
| BOS | BOS | **04** | **09** | **Goldstein, Al** | **2011** | **NO** | **Losing AV Qual as of 1/1/15** |
| BOS | BOS | **04** | **09** | **Marshall, John** | **2013** | **YES** | **Not Current** |

**DIVISION FIVE – AID VERIFIERS** and their current status.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **BOS** | **BOS** | **05** | **01** | **Rothstein, Howard** | **2014** | **YES** | **Active AV** |
| **BOS** | **BOS** | **05** | **03** | **Isherwood, Todd** | **2014** | **YES** | **Active AV** |
| **BOS** | **BOS** | **05** | **03** | **Kaye, Michael** | **2014** | **YES** | **Active AV** |
| BOS | BOS | **05** | **03** | **Monsour, John** | **2012** | **NO** | **Not Current** |
| **BOS** | **BOS** | **05** | **03** | **Silvestri, Tony** | **2014** | **YES** | **Active AV** |
| **BOS** | **BOS** | **05** | **08** | **Cohen, Irwin** | **2014** | **YES** | **Active AV** |
| BOS | BOS | **05** | **25** | **Eastman, Jane** | **2013** | **NO** | **Not Current** |
| BOS | BOS | **05** | **25** | **Murray, Greg** | **2014** | **YES** | **Active AV** |

**DIVISION SIX – AID VERIFIERS** and their current status.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SENE | WH | **06** | **03** | **Beane E.W.** | **2013** | **NO** | **Not Current** |
| **SENE** | **WH** | **06** | **03** | **Dlouhy, Ralph** | **2014** | **YES** | **Active AV** |
| **SENE** | **WH** | **06** | **03** | **Kramer, Ralph** | **2014** | **YES** | **Active AV** |
| SENE | WH | **06** | **03** | **Sullivan, M.** | **2000** | **No** | **Losing AV Qual as of 1/1/15** |
| SENE | WH | **06** | **03** | **Ulewicz, Jane** | **2000** | **No** | **Losing AV Qual as of 1/1/15** |
| **SENE** | **WH** | **06** | **05** | **Joseph, Robert** | **2010** |  |  |
| SENE | WH | **06** | **05** | **Lake, Leo** | **2010** | **No** | **Will lose AV Quals in 2015.** |
| SENE | WH | **06** | **05** | **Lamoutagne, Emile** | **2010** | **No** | **Will lose AV Quals in 2015.** |
| SENE | WH | **06** | **05** | **Mingola, Colin** | **2005** | **No** | **Losing AV Qual as of 1/1/15** |
| SENE | WH | **06** | **05** | **Parker, Robert** | **2010** | **No** | **Will lose AV Quals in 2015.** |
| SENE | WH | **06** | **05** | **Sadeck, Paul** | **2010** | **No** | **Will lose AV Quals in 2015.** |
| **SENE** | **WH** | **06** | **18** | **MacKinnon, Frank** | **2014** | **YES** | **Active AV** |
| SENE | WH | **06** | **18** | **Novek** | **1999** | **No** | **Will lose AV Quals in 2015.** |
| SENE | WH | **06** | **18** | **Publicover, Robert** | **1999** | **No** | **Will lose AV Quals in 2015.** |

**DIVISION SEVEN – AID VERIFIERS** and their current AV status.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **SENE** | **Bris** | **07** | **02** | **Lawrence, Chris** | **2014** | **YES** | **Active AV** |
| SENE | Bris | **07** | **02** | **Resnick, George** | **2005** | **No** | **Will lose AV Quals in 2015** |
| SENE | Bris | **07** | **06** | **Anderson, William** | **2005** | **No** | **Will lose AV Quals in 2015** |
| **SENE** | **Bris** | **07** | **06** | **Butziger Arnold** | **2014** | **YES** | **Active AV** |
| **SENE** | **Bris** | **07** | **06** | **Butziger David** | **2014** | **YES** | **Active AV** |
| **SENE** | **Bris** | **07** | **06** | **Butziger Roz** | **2014** | **YES** | **Active AV** |
| **SENE** | **Bris** | **07** | **06** | **Moran Maryanne** | **2014** | **YES** | **Active AV** |
| SENE | Bris | **07** | **06** | **Pardi, Robert** | **1999** | **No** | **Will lose AV Quals in 2015.** |
| **SENE** | **Bris** | **07** | **06** | **Quinn Michael** | **2014** | **YES** | **ADSO-NS Active AV** |
| SENE | Bris | **07** | **06** | **Robert Derek** | **2010** | **No** | **Will lose AV Quals in 2015.** |
| SENE | Bris | **07** | **06** | **Siesel, David** | **2010** | **No** | **Will lose AV Quals in 2015.** |
| SENE | Bris | **07** | **06** | **VanHerpe, Robert** | **2010** | **No** | **Will lose AV Quals in 2015.** |
| SENE | Bris | **07** | **08** | **Benito, Robert** | **2003** | **No** | **Will lose AV Quals in 2015.** |
| **SENE** | **Bris** | **07** | **08** | **Choquette, Norm** | **2014** | **YES** | **Active AV** |
| **SENE** | **Bris** | **07** | **08** | **Cotter, Frank** | **2014** | **YES** | **FSO-NS 013-07-08 - Active AV** |
| SENE | Bris | **07** | **08** | **Lucca, Frank** | **2008** | **No** | **Will lose AV Quals in 2015.** |
| **SENE** | **Bris** | **07** | **08** | **Morin, David** | **2014** | **YES** | **Active AV** |
| SENE | Bris | **07** | **08** | **Morris, William** | **2010** | **No** | **Will lose AV Quals in 2015.** |
| SENE | Bris | **07** | **08** | **Peters, Herb** | **2013** | **No** | **Not Current** |
| **SENE** | **Bris** | **07** | **09** | **Beardsley, James** | **2014** | **YES** | **Active AV** |
| **SENE** | **Bris** | **07** | **09** | **Livolsi, Frank** | **2014** | **YES** | **FSO-NS 013-07-09 - Active AV** |
| SENE | Bris | **07** | **09** | **Novakoff, Barry** | **2007** | **No** | **Will lose AV Quals in 2015.** |
| SENE | Bris | **07** | **11** | **Audette, Richard** | **2001** | **No** | **Will lose AV Quals in 2015.** |
| SENE | Bris | **07** | **11** | **Jenks, Charles** | **2001** | **No** | **Will lose AV Quals in 2015.** |
| SENE | Bris | **07** | **11** | **Pouliot, Deanne** | **2001** | **No** | **Will lose AV Quals in 2015.** |
| SENE | Bris | **07** | **11** | **Silvia, Joseph** | **2001** | **No** | **Will lose AV Quals in 2015.** |
| SENE | Bris | **07** | **11** | **Simek, James** | **2001** | **No** | **Will lose AV Quals in 2015.** |
| **SENE** | **Bris** | **07** | **06** | **Jennison, Charles** | **2015** | **AVC** | **AVC** |

**DIVISION NINE – AID VERIFIERS** and their current status.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SENE | BOS | **09** | **03** | **Lane, John** | **2004** | **No** | **Will lose AV Quals in 2015.** |
| **SENE** | **BOS** | **09** | **03** | **Lydon, Charles** | **2014** | **YES** | **SO-NS 013-09 - Active AV** |
| **SENE** | **BOS** | **09** | **03** | **Simmons, Thomas** | **2014** | **YES** | **Active AV** |
| SENE | BOS | **09** | **06** | **Mason, Juliette** | **2010** | **No** | **Will lose AV Quals in 2015.** |
| SENE | BOS | **09** | **06** | **Nevill. William** | **2013** | **No** | **Not Current** |

**DIVISION TEN – AID VERIFIERS** and their current status.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SENE | Bris | **10** | **02** | **Barnes, Pamela** | **2011** | **NO** | **Will lose AV Quals in 2015.** |
| **SENE** | **Bris** | **10** | **02** | **Lacey, Brian** | **2011** | **YES** | **FSO-NS 013-10-02** - |
| SENE | Bris | **10** | **02** | **Rachwall, Mark** | **2008** | **NO** | **Will lose AV Quals in 2015.** |
| **SENE** | **Bris** | **10** | **07** | **Haig, Barbara** | **2014** | **YES** | **Active AV** |
| **SENE** | **Bris** | **10** | **07** | **LARKIN, Frank** | **2014** | **YES** | **DSO-NS – ACTIVE AV** |
| **SENE** | **Bris** | **10** | **07** | **PENDERCAST, G.** | **2014** | **YES** | **Active AV** |
| **SENE** | **Bris** | **10** | **07** | **PENDERGAST, P.** | **2014** | **YES** | **Active AV** |
| **SENE** | **Bris** | **10** | **10** | **BAKER, Bruce** | **2014** | **YES** | **Active AV** |
| **SENE** | **Bris** | **10** | **10** | **McCLAY, Sterling** | **2014** | **YES** | **SO-NS 013-10 - ACTIVE AV** |
| **SENE** | **Bris** | **10** | **10** | **PICARD, Richard** | **2014** | **YES** | **Active AV** |

**DIVISION ELEVEN – AID VERIFIERS** and their current status.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **SENE** | **WH** | **11** | **01** | **Brady, Richard** | **2014** | **YES** | **Active AV** |
| **SENE** | **WH** | **11** | **01** | **Cave, Clint** | **2014** | **YES** | **SO-NS 013-11 - ACTIVE AV** |
| **SENE** | **WH** | **11** | **01** | **Cutts, Harry** | **2014** | **YES** | **ADSO-NS – ACTIVE AV**  |
| **SENE** | **WH** | **11** | **01** | **Wall, Bud** | **2014** | **YES** | **ACTIVE AV** |
| **SENE** | **WH** | **11** | **01** | **Orswell, Bud** | **2014** | **YES** | **Active AV** |
| **SENE** | **WH** | **11** | **01** | **Zweig, Richard** | **2014** | **YES** | **Active AV** |
| **SENE** | **WH** | **11** | **02** | **Abt, Barbara** | **2014** | **YES** | **Active AV** |
| **SENE** | **WH** | **11** | **02** | **Abt, Don** | **2014** | **YES** | **Active AV** |
| **SENE** | **WH** | **11** | **02** | **Carrol, Tim** | **2014** | **YES** | **Active AV** |
| **SENE** | **WH** | **11** | **02** | **Farrar, Richard** | **2014** | **YES** | **Active AV** |
| **SENE** | **WH** | **11** | **02** | **LeBlanc, Ernie** | **2014** | **YES** | **Active AV** |
| **SENE** | **WH** | **11** | **02** | **Maher, Connie** | **2014** | **YES** | **Active AV** |
| **SENE** | **WH** | **11** | **02** | **O'Neil, Barry** | **2014** | **YES** | **Active AV** |
| SENE | WH | **11** | **02** | **Piemonte, A.** | **2009** | **No** | **Will lose AV Quals in 2015.** |
| **SENE** | **WH** | **11** | **02** | **Wagner, Steve** | **2014** | **YES** | **Active AV** |
| **SENE** | **WH** | **11** | **06** | **Crowell, Seth** | **2014** | **YES** | **Active AV** |
| **SENE** | **WH** | **11** | **06** | **Gardiner, William** | **2014** | **YES** | **Active AV** |
| **SENE** | **WH** | **11** | **06** | **Gostin, Howard** | **2014** | **YES** | **Active AV** |
| **SENE** | **WH** | **11** | **06** | **Hunnerwadle, Jean** | **2014** | **YES** | **Active AV** |
| SENE | WH | **11** | **06** | **Jesudowich, Alex** | **2011** | **No** | **Will lose AV Quals in 2015.** |
| SENE | WH | **11** | **06** | **Moyle, Wallace** | **2004** | **No** | **Will lose AV Quals in 2015.** |
| **SENE** | **WH** | **11** | **06** | **Pelczarski, Charles** | **2014** | **YES** | **Active AV** |
| **SENE** | **WH** | **11** | **06** | **RICHARDSON, W.** | **2014** | **YES** | **Active AV** |
| **SENE** | **WH** | **11** | **06** | **SOKASITS, Michael** | **2014** | **YES** | **Active AV** |
| **SENE** | **WH** | **11** | **07** | **GIBBS, Maurice** | **2014** | **YES** | **Active AV** |
| **SENE** | **WH** | **11** | **07** | **McMORROW, E.** | **2014** | **YES** | **Active AV** |
| **SENE** | **WH** | **11** | **07** | **RAY, Homer** | **2014** | **YES** | **Active AV** |
| **SENE** | **WH** | **11** | **08** | **NOLAN, Robert** | **2013** | **RET** | **Active AV** |
| SENE | WH | **11** | **08** | **Paulin, Gil** | **2013** | **No** | **Not Current** |
| SENE | WH | **11** |  | **HAYS, Mike** | **2015** | **AVC** | **AVC** |

**DIVISION TWELVE – AID VERIFIERS** and their current status.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **SENE** | **BOS** | **12** | **03** | **PRIOR, Jay** | **2014** | **YES** | **Active AV** |
| **SENE** | **BOS** | **12** | **03** | **STRUZZIERY, John** | **2014** | **AVC** | **AVC** |
| **SENE** | **BOS** | **12** | **05** | **SOMERS, Pete** | **2014** | **YES** | **Active AV** |
| SENE | BOS | **12** | **06** | **Blanchard, Barbara** | **2002** | **No** | **Will lose AV Quals in 2015.** |
| **SENE** | **BOS** | **12** | **06** | **BLOOMQUIST, E.** | **2014** | **YES** | **Active AV** |
| **SENE** | **BOS** | **12** | **06** | **ECKHOUSE, R.** | **2014** | **YES** | **Active AV** |
| SENE | BOS | **12** | **06** | **Senkel, Frank** | **1999** | **No** | **Will lose AV Quals in 2015.** |
| **SENE** | **BOS** | **12** | **06** | **HOADLEY, Richard** | **2014** | **AVC** | **SO-NS** – **AVC** |

* **If you are listed in RED as “Not Current,” you will lose your PATON Access Code at the end of March unless you notify the DSO-NS of your intentions to make up two reports for each year that you have been inactive by July 1, 2015. \*\*\* indicates that the AV has committed to perform the required PATON reports to regain AV Currency.**
* **If you are listed in RED as “Losing AV Quals as of 1/1/15**,” **unless you submit reasons why your AV Qualifications should not be deleted, you will *not* be listed in the March Newsletter and DIRAUX will be instructed to remove the “AV” from your personnel record. *You have until March 15 to advise the DSO-NS of your intentions*.**
* **If you are listed in RED as “Will lose AV Quals in 2015,” you will lose your AV Qualification next January unless you become active during 2015 and start participating in the Navigation Systems programs. *We don’t want to lose you.***
* **If you are listed in BLUE, you are current. Thank you so much for your support.**

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| **IMPORTANT:** It is part of DSO-NS’s function to insure the Coast Guard, that any Auxiliarist who verifies and submits a 7054 PATON Report on-line to the Harbormaster System, is qualified as an AV and is current (has submitted two or more ATON, PATON, or Bridge verification or check reports each year.) AAs your DSO-NS, I try to do everything in my power to insure that AVs do not lose their AV currency and/or their AV qualification. However, there are legal implications for the Coast Guard if this protocol is not strictly followed. Your AV qualification is potential evidence that can be introduced in court that you were trained and qualified when you performed this important work for the Coast Guard and that you performed each verification according to the prescribed protocol.***If you need assistance, feel free to contact the DSO-NS directly.*** |

**FEBRUARY/MARCH ACTIVITY CALENDAR**

**for Navigation Systems Staff Officers**

|  |
| --- |
| **FEBRUARY / March**1. Compile a list of your NS volunteers and Operation Facilities (**OPFACs**) that will be available for Navigation System patrols during the year in your AOR.
* Estimate the number of NS Patrols that you will need or will have available to you for this year’s boating season.
	+ Review your AV-qualified list and encourage these members to attend the annual NS training sessions.
	+ Start encouraging AVs who have lost their AV currency to perform the mandatory two reports for each year that they are delinquent before July 4th. ***They need to notify the DSO-NS.***
1. Review the Navigation Systems training needs for your AV volunteers. There are many training options available:
* WedEX Training Sessions***. Latest schedule of AV Training is included in this Newsletter***.
* Regional NS Road Shows.
1. Keep an eye on the First Northern Web Site for scheduled PATON, Bridge, and Chart-Updating training programs. Pass the word to your NS volunteers and other members of your Flotilla(s).
2. Special AVC (Aid Verifier Candidates) Training is scheduled to begin in March. Encourage members from your Flotilla(s) to participate.

 1. Let all your members know that Current Light Lists, latest LNM, updated Coast Pilots are available on the Internet. Check the Navigation Systems Web Site [www.uscgaan.com] for links.
2. Finalize and publish your 2015 Aid to Navigation Plan to your ADSO-NS.
3. Your Bridge Checking program, Chart Updating, and Small Craft Facility programs should be on-going during February and March – snow drifts pending!!
4. Check that all your AVs are correctly listed on the AV List in this Newsletter.
5. Get commitment from your Bridge Checker volunteers and explain to them how to print out the Bridge Safety Check / Survey Reports on their home PC***. “A Short Course in Bridge Reporting” is included in this Newsletter.***
6. Check the date for the scheduled for the Navigation Systems Road Show in your AOR. Your ADSO-AN or SO-AN should have this information.
7. Your Bridge Checking program, Chart Updating, and Small Craft Facility programs should be on-going during MARCH.
8. Have your AVs check their access codes for the Harbormaster System. **Note that only current and qualified AVs are authorized to have access to the Harbormaster System.**

**IMPORTANT:****You should have published you Navigation Systems plans for the 2015 season to your ADSO-NS and SO-NS and your Flotilla and Division leadership. Be sure you have enough OPFACs available to accomplish your plan. List any unsolvable problems in your monthly reports. NO PLAN GENERALLY MEANS POOR RESULTS!**  |

**Note the changes to the AV Training Schedule!**

**“Now starting on Monday, March 1st on Webex”**

|  |
| --- |
| **SESSION 1 – Monday, March 1, 2015 @ 2000 to 2200 hrs.*** **AV Qualification Process Explained** (15 min)
* **AV/PQS quick review** (15 min.)
* **District Specific Tasks explained** (15 min)
* **Nautical Almanacs** (60 min.)
 |
| **SESSION 2 – Monday, March 16, 2015 @ 2000 to 2200 hrs.*** **Federal Regulations for PATONs 33 CFR – Part 66** (30 min)
* **Nautical Chart Presentation** (90 min)
 |
| **SESSION 3 – Monday, March 30, 2015 @ 2000 to 2200 hrs.*** **Basic ATON Training** (90 min)
* **PATON Discrepancy Training** (45 min)
 |
| **SESSION 4 – Monday, April 6, 2015 @ 2000 to 2200 hrs.*** **PATON Discrepancy Training wrap up if necessary** (15 min)
* **Operation Guide for verifying and checking PATONs**. (60 Min)
* **Bridge Lighting and Safety Equipment** (90 min)
 |
| **SESSION 5 – Monday, April 20, 2015 @ 2000 to 2200 hrs.*** **Wrap up of the Bridge Program** (35 min)
* **To be advised.**
 |
| **IMPORTANT: Please e-mail the DSO-NS at** **FrankJLarkin@verizon.net** **of your intentions to attend this training.** Reminder an e-mail notice will be sent one day prior to the training. Much of the AV qualification tasks can be completed by attending this training. |

**The Importance of highly accurate 7054 Reports**

AVs are cautioned to provide the most accurate information possible for each verification of a lateral private aid to navigation that they perform and submit. To this end, the use of the Patrol Worksheet is recommended to insure that all the required data is collected on-scene.

Pre-check of the PATON’s documentation is already been performed for the AV. The AV has only to check the latest edition of the LNR-Local Notice to Mariners before the patrol.

The heading has fields for listing the manufacturer’s name and model number. These are required entries for every verification report for private aids. There are fields to report the method used to check the accuracy of your measuring equipment. A field for the distance from the transducer on the vessel to the waterline is also provided in the heading area.

Next there are two fields that support the accuracy of the GPS while taking the fix – **EPE** in feet and whether the **GPS** is operating in **3D** [*viewing 4 or more satellites*] when the fix is taken. This evidence supports the report’s accuracy and builds the AV’s credibility as a verifier.

**Copy of a typical PATON listing on a Patrol Worksheet**



Enter the **date** and **time** when the fix is taken. Enter the **latitude** and **longitude** reading from your GPS and the **depth** reading from the echo sounder. Estimate and enter the distance from the GPS antenna to the private aid. The report calculates the depth at datum automatically. HOT (Height of Tide) can be taken from an Open/CPN chart or from the almanac page on a GPS. The Patrol Worksheet is designed as a guide so that all the required data is observed and collected when the AV is on-scene at a private aid.

**The Vertical and Horizontal Calculator**



Use the ***Vertical and Horizontal Calculator*** to confirm the distance that your observed fix is from its permitted position. Lateral aids have a ***50 feet off-station criterion***. The lateral aid in this example is calculated to be 69.8 feet off station (OFF STA). Note that the 8.5 foot EPE and the 6 feet distance is used to buffer the result. The ***observed depth*** was also used to estimate a 7.3 feet watch circle radius to further compensate for the floating aid’s watch circle.

**“A SHORT COURSE IN BRIDGE REPORTING”**

Learn the basics for checking a bridge for the Coast Guard by reading this article.

**STEP ONE -** A link to the ***Bridge System*** is available on the Navigation System web site at [www.uscgaan.com](http://www.uscgaan.com). Bridge Worksheets are also included on the Patrol Worksheet where the bridge is located.

Use any of these documents as a check-list for the safety equipment that is specified for the bridge. Enter your observations directly on this form when observing on-scene. Observe all of the safety equipment specified each time that you survey or check a bridge.

Take digital photos of all observed discrepancies. Photos are highly desirable evidence and they greatly enhance the credibility of a bridge report.

**STEP TWO - *Complete a LIGHT SURVEY on each bridge.***

Check bridge lights at night to verify that they are working properly. However, many bridges are lighted 24/7. The 24/7 rule is, “*If one bridge light is lighted, all lights on the bridge should be lighted.*” In that situation, report all extinguished lights as discrepant.

* Confirm the total quantity of each type of light that is fitted to the bridge. Include the lights on both sides ***(upstream and downstream***) of the bridge in your total.
* Check the light discrepancies that apply. Common bridge light discrepancies are extinguished lights and missing fixtures. Clearly explain your observations in the ***Comments Section*** of your report.
* Take photos of any damaged lanterns as supporting evidence for your observations. Indicate the location of the problem lantern on the bridge with a light diagram.

***Use proper Terminology for report clarity***

* Use the term “***Upstream***” to indicate the side of the bridge that faces away from the mouth or origin of the waterway.
* Use the term “***Downstream***” to indicate the side of the bridge that faces the mouth or termination of the waterway or the sea.
* Use the terms “***Left Bank***” and “***Right Bank***” to define the sides of the bridge. The “***Right Bank***” is located at the right-hand side of the waterway as you transit in the direction of the water flow or toward the termination of the waterway channel or sea.

***Center Channel Lights* identify the center of the navigable channel** on both sides of a fixed bridge. On ***fixed bridges***, lanterns should appear as 360-degree green *range-lights* fastened just beneath the span or lip of the bridge so that they can be observed from both the upstream and downstream approach to the bridge in the navigable channel.

***Channel Margin Lights*** **mark the limits (edges) of the navigable channel** on both side of the bridge. They should be 180-degree red lanterns that are positioned just above the lip of the span facing toward the traffic flow in the navigable channel. These lights should mark the lip of the span for the mariner. Channel Margin Lights should not show below the lip of the span, and, therefore, should only be viewable from the side of the bridge where they are attached.

***Pier Lights*** are used to mark piers attached to the bridge. They should be 180-degree red lanterns fixed to the piers and showing toward the traffic flow in the navigable channel. 360-degree lanterns are often used as pier lights.

 ***Axis Lights*** mark the centerline of the bridge’s roadway (***across the channel***) on vertical lift or swing bridge or on a turn in the navigable channel. They should be 180-degree red lights otherwise, consider them to be pier lights. Don’t get confused.

***Moveable Span Lights*** are commonly found on draw, swing, retractable, lift, and bascule bridges in a *combination lantern* of various configurations of red and green lights. These lights show ***red*** when the bridge span is closed and show ***green*** lights when the bridge span is opened.

***Preferred Channel Lights*** are commonly found on bridges with multiple navigable channels. Three white lights fixed above the center channel lights are used to indicate the preferred channel.

**STEP THREE - *Complete a FENDER SYSTEM AND WALE CHECK on each bridge that you survey, if it is so fitted.***

* Check for any fender and/or wale discrepancies.
* Report any obstructions observed in the navigable channel.
* Confirm the information on observed Regulatory Signs. (Usually regulatory signs are only required on lift bridges.) ***Bridge Regulations*** can be found in the ***Coast Pilot*** which is available ***on the Navigation Systems Web Site*** and in the Bridge System.
* Report any observed communication discrepancies. (Usually related to lift bridges)

***Wales*** should be in good repair, have no sharp metal or bolts protruding into the channel or be exposed on corners of piers, and have no metal corners. Metal wales should have anti-spark protection on bridges in channels used by commercial traffic—usually fuel carriers.

***Protective Piers*** must be wrapped with steel cable. Nothing should project into the channel from these protective piers. Piers should not be leaning more than 15-degrees.

***Obstructions in the channel(s).*** Nothing should be hanging below the lip of bridge’s span (***called, low steel***). Check the LNM for construction authorizations during periods of repair and reconstruction. If you are concerned about the navigable channel, sanity check the water depth under the bridge and approach channels. Nothing should be sticking out from the sides of piers into the channel. There should be no shoaling or other obstructions in the channel(s).

***Clearance Gauges on Drawbridges*** should be mounted at the right-hand side of the bridge channel and should be located on both the upstream and downstream sides of the bridge. They are not required and usually not found on fixed bridges except at the discretion of the District Commander. The clearance gauge should be readable for a one-half mile distance – 1,000 yards. Check whether the specified clearance reflects the clearance shown by both clearance gauges. [*Physically measure from the water line to the lowest point on the bridge’s span and compare the distance to the reading on the Clearance gauge. Explain the measuring technique that you use on your report****.]***

When a bridge’s span is curved as an arc (called a ***haunch***), measure the clearance at the edge of the navigable channel which would be the lowest points over the navigable channel.

***Special Regulation Signs on Drawbridges.*** (Normally found on bridges that open to pass maritime traffic.) Regulatory signs must be readable and be located on both the upstream and downstream sides of the bridge. When a bridge opening requires a phone call to the bridge tender, check that the phone number appears on the bridge’s sign. Call the phone number to validate that it works, but never request an opening as a test.

Compare the regulations printed on the bridge’s sign to the “***Federal Bridge Regulations***” shown in the front section of the **Coast Pilot**.

**STEP FOUR – Report all observed discrepancies to the Bridge Branch.**

Forward an on-line ***Bridge Discrepancy Report*** in a timely manner. Clearly identify any attached discrepancy photos so there is no confusion as to their purpose. Explain each photo in the Comments section of your report.

**STEP FIVE - Report your Bridge Activity to your IS Staff Officer on an ANSC 7030 Activity Report – Mission, Individual.**

Your 7030 AUXDATA Bridge activity reports are critical to the overall success of the Auxiliary Bridge Administration Program. Coast Guard and Auxiliary officials review these statistics. This data become the basis for recognition and support of our overall ATON/CU Program. The ***7030 Activity Report – Mission, Individual*** is available from the National Forms Web Site and is available on the Bridge System. Remember that credit for your Bridge Program activity is generated in AUXDATA through the submission of this 7030 Activity report.

***Protect your PATON Currency by annually submitting a minimum of two ATON, PATON or BRIDGE reports to AUXDATA on a 7030 AUXDATA Activity Report – Individual.***

***There is much more bridge training material on the Navigation Systems Web Site at*** [***www.uscgaan.com***](http://www.uscgaan.com)***. Click of the Bridge Web Page.***

**STEP SIX - Become familiar with the Coast Guard Lighting Manual.**

The three diagrams on the next few pages are examples of:

 **A Fixed Bridge.**

 **A Lift Bridge.**

 **A Bascule Bridge.**





Vertical Lift Bridge in the closed position





**Please forward this newsletter to your members at the Flotilla and Division levels. Discuss this Newsletter’s content in your Flotilla and Division reports.**

**Navigation Systems has important Coast Guard business to complete each year and we need every AV’s and NS Staff Officer’s support from skilled and trained Auxiliarists in every Division of First Northern in order to meet our annual Coast Guard goals.**

**Please consider joining the dedicated Auxiliarists on the Navigation Systems Team in D1NR.**

*Under the Privacy Act of 1974, all information in this newsletter may only be used for official purposes. Any other use is a violation of law. This newsletter was prepared and published by the First Northern Navigation Systems Team. Contact the editor at* ***FrankJLarkin@verizon.net.***